MISSION INDIA BIBLE COLLEGE

A Theological Institution of Mission India Regd. H.Q.: Nagpur, Maharashtra,
Accredited by IATA, Accredited by ATA (B.Th., Dip.Th.),
External Study Center of Senate of Serampore (B.C.S., Dip.C.S.),
Founder & President: Dr. Saji K. Lukos

MULAYARA P.O., THIRUVANANTHAPURAM- 43, KERALA, INDIA.

Phone: +91-9446100250/9544011483, E-mail: info@mibckerala.org, https://www.elearning.mibckerala.org/

Dear Applicant,

Greetings!

Welcome to Mission India Bible College. It's good to know that you are interested to study the Word of God and apply for admission. We are committed to help and train you in accomplishing your goals.

1. General Instructions and Procedure

- 1.1 Kindly go through the following instructions before filling up the application form.
- **1.2** Become familiar with the prospectus of MIBC, which gives clear information about admission, registration, and programs.
- 1.3 Read all the information asked for and carefully write the answers clearly and specifically.
- 1.4 Send the duly filled-up application form and supporting documents by Registered/Speed Post by India Post only.
- 1.5 The last date for receiving the completed application form is on ___June, 20__ along with Rupees 150/- for application processing.
- 1.6 Late applications can be received until ____ June, 20___ with a late fee of Rupees 250/-.
- 1.7 Once the MIBC office receives the duly filled-up application forms from the Applicant, the office may send an invitation letter for interview after verification. Personal Interview will be held through the Online Zoom platform due to the current Covid-19 pandemic situation (generally at MIBC Campus in Trivandrum) in the first week of June, _______.
- **1.8** The invitation for the interview does not guarantee Admission. The decision of the MIBC admission committee to grant admission will be informed to the applicant after the interview.
- 1.9 Applicants are required to write an entrance examination consists of General Knowledge, English Language, and Bible Knowledge. After the entrance exam, the date and time for the Personal Interview will be intimated to an applicant before admission.
- **1.10** Incomplete application forms will **NOT** be considered.

2. Supporting Documents Required to Process the Application for Admission

- **2.1** Attach self-attested copies of all academic records such as certificates and Mark statements along with the application form.
- **2.2** Do not send any original certificates along with your application for admission. All the originals are to be produced at the time of registration.
- **2.3** Attach self-attested copies of Identity proof such as Aadhar Card, Electoral Photo Identity Card or Driving License, etc.
- 2.4 Self-attested copy of Baptism and church membership certificate on Church Letterhead.
- 2.5 Consent letter from the guardians/parents if an applicant is below 21 years of age.
- **2.6** Reference/Recommendation letters:
 - 1. Church Reference 2CRF Page No.10,
 - 2. Academic Reference 3ARF Page No.11
- **2.7** Financial Sponsorship Commitment form 4FSF Page No.12.
- 2.8 Medical certificate from a recognized M.B.B.S. doctor in the prescribed medical form 5MF Page No 13.
- **2.9** Personal Testimony written according to the sample format -6PT, p.14-16, if needed you may use a separate sheet of paper.





2.10 Evidence (bank transfer receipt) of application fee (non-refundable).

3. How to send the application fee?

Applicants can submit the fees by Bank Transfer (RTGS/NEFT)/Demand Draft/Cash. **D.D.** should be made in favor of "**MISSION INDIA BIBLE COLLEGE**" payable at **THIRUVANANTHAPURAM**.

· In case of **bank transfer**, please use the bank details:

Account Name: Mission India Bible College,

A/c no. 13050200005205, FEDERAL BANK, MUTTADA branch, Thiruvananthapuram, IFSC: FDRL0001305.

Send the duly completed application form along with the supporting documents by **Registered/Speed Post** by **INDIA POST** to:

The Registrar,
Mission India Bible College,
Mission India Campus,
Mulayara P.O.,
Thiruvananthapuram-695 543,
Kerala.





| ffice use only) | Received date of applica | tion: | _Year: | | Processing Fee | e: |
|------------------------------|-----------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------|---------------------|-----------|
| BIBLE | ISSION IN | DIA BIBI | | COLI | FCF | 1 |
| A TI | neological Institution of Mis | ssion India Regd. H.Q: | Nagpu | r, (M.S) Accre | edited by IATA | |
| | didacy for Membership wi [LAYARA P.O, THI] | | | | | |
| | 91-9446100250/9544011483 | | | | | A Passp |
| | App | olication Form | P | | | Ph |
| | Select the program you a | are applying for; check | (V | the box | | |
| Master | of Divinity | | Mast | er of Minist | ry (English/M | lalavalam |
| | or of Theology | | | | cal Studies (N | |
| | a in Theology | | | | ology (Malay | 7 7 7 |
| | ate in Christian Ministry | √(English/Malayalar | N. | | SIGEN (IVICIA) | didili) |
| ^ / / | | | | | | |
| To be comp | pleted by the applicant. Plea | ase type or print clearly, | as it ap | pears in your o | official certificat | e. |
| DCONAL INI | CODMATION | I | | | XIVI | |
| RSONAL INI | ORMATION | | | | 161 | |
| | applicant :(in block lett | | - | M | | |
| First): | (Mide | dle): | | (last): | | |
| 2. Gender: | Male | Female | | 7 9 | | |
| | T Control of | | | | | |
| 3. Date of Birth | n: Date | Mo | nth | | Ye | ear |
| 4. Place of Birt | h | T. S. C. S. | | | | |
| | City | | State | -7 | XA | Country |
| 5. Nationality _ | | | -/ | _/_ | 4/1 | |
| A II NI | | | / | | | |
| 6. Aadhar Num | ber | | | | //// | |
| 7 Address for | Communication: | | | | | |
| House No: _ | | Village | -7 | | | |
| Post Office | | Tehsil | | | | 7/7 |
| | | State | | | | 7 |
| - | VVA | | ode [| | | |
| | | | | | | |
| | le: Phone No | LIAD | Mobil | e | | |
| | | | | | | |
| | | | | 00 | | |
| 8. Permanent A | Address: Sam | ne as above | If di | terent from | above, Pleas | e specify |
| House No: _ | | Village | | | | |
| House No: _ Post Office _ | | Village Tehsil | | | | |



Phone : Code: _____ Number _____ Mobile #_____



1 AF

| | FAMILY INFORMATION Marital status: Single | | rried | | Divorce | ed/Widowed |
|----------|--------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------|-------------|-------------------------|
| 10 | . Date of Marriage: | Date | Month | | | Year |
| 11 | . Spouse's Name | MAE | Occu | pation | | |
| 12 | . Spouse's Date of Birth: | Date | M | onth | | Year |
| 1. | Do you have children? | Yes | No | | | |
| | # Name of Children | Date | of Birth | Gender | Any spec | cial attention required |
| 2. | How would you make alternated Make my own accomm | odation arrangem | ents off car | mpus and | M | |
| 3. | Name of your father | The state of the s | _ | | 15 | Deceased |
| | Name of your mother | Control of the State of the Sta | _Occupati | | T | Deceased |
| 5. | Parents/Guardians' Address: | | | | | |
| | House No: | | lage | | 1 | |
| | Post Office | | ehsil | | -1 | |
| | City/District | | tate | | | |
| | Country Email Phone: Code: Number | | in/Zip cod Mobi | ile# | | //// |
| 6. | Name of your siblings and the | eir contact phone/n | | | | (121 1 |
| | # Name of Siblings | | Age | Gender (| Contact pho | one/mobile number |
| 7. 8. | Mother tongue: Languages | | | | | |
| | Languages that you speak, re | ad and write. | | | | |
| | Speak | Read | | Write | 2) | |





| C. | BACKGROUND AND HEALTH INFORMATION | 1 AF |
|-----|----------------------------------------------------------------------------------------|-------------------|
| 9. | Do you have a habit of smoking, using tobacco and intoxicating drinks etc? Yes | $\square_{ m No}$ |
| 10. | . Do you have any kind of addictions and substance abuse like drugs etc? | No |
| 11. | . Are there any police/court cases in which you are involved? Yes No | |
| | If yes, explain: | |
| 12. | . Have you ever been arrested by police in any case? Yes No | |
| 13. | . Have you ever been treated for mental illness or emotional health Yes | No |
| 14. | . Are you differently able? Yes No | |
| | If yes, would you explain | |
| | What accommodations are needed | |
| 15. | . Do you suffer from any chronic disease such as Tuberculosis, Epilepsy, Asthma, Diabe | tes, Rheumat |
| | heart etc? Yes No If yes, specify | |
| | | |
| 16. | . Have you been admitted to the hospital within last six months? Yes No | |
| | If yes, specify the reason | |
| 17. | . Do you take medicines with doctor's medical prescription? Yes No | |
| 18. | . Do you take medicines without doctor's medical prescription? Yes No | |
| | If yes, specify | |
| 19. | . Do you have any kind of food allergy? Yes No | |
| | If yes, specify | |
| 20. | . Do you need special diet and accommodation? | |
| | If yes, specify | |
| D. | CHRISTIAN EXPERIENCE AND CHURCH AFFILIATION | |
| 21. | . Have you received Christ as your Personal Lord and Savior? Yes N | o |
| | If yes, Date of Salvation | |
| 22. | . Have you received the Believer's water baptism? Yes No | |
| | If yes, Date of Water Baptism | |
| 23. | . Do you have any experience of the baptism of the Holy Spirit? Yes N | O |
| | If yes, When | |
| 24. | . Do you have a Call for the Christian Ministry? Yes No | |
| 25. | . Are you willing to be a servant leader? Yes No | |
| 26. | . Name and Address of your Local Church | |
| | Church Name: | |





| Street No: | Village | 1 AF |
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| Post Office | Tehsil | · |
| City/District | | |
| Country | | |
| Email Number | Mobile # | |
| Phone: Code: Number Name of your local pastor/presbyter/vica | r and Contact information | |
| | | |
| Name of the Pastor Ph | one/Mobile Number E-mail ID | |
| | DID[V | |
| | | |
| 3. Do you exercise any spiritual gifts? | Yes No | |
| If yes, specify | | |
| O. Are you a worship leader? Yes | No | |
| If yes, specify | | |
|). What is your Denominational/Church after | iliation? | |
| . What is your Denominational/Church and | ination: | |
| | | |
| . Do you play musical instruments? | Yes No | KIIIGA |
| If yes, specify the name of the instrumen | | |
| 2. Describe your present and past ministry | nvolvement in your local Church? | |
| | | * |
| 3. Are you ordained? Yes | No | 1/1 |
| | The same of the control of the contr | |
| If yes, Date of ordination: Date of Da | | Year |
| (Please attach a copy of your ordination | certificate along with the application | n form) |
| l. Details of your work and ministerial exp | erience | |
| Type of work/ministry Full/Part-time | Duration Name Employ | er & Supervisor |
| | | |
| | | |
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| | | |
| | 1 - 1 1 2 P | |
| | APUS | |
| Ana yay wanking with Mission India? | Yes No | |
| 5. Are you working with Mission India? | | ٦ |
| 6. Do you personally know any member of | Mission India?Yes | 」 No |
| If yes, mention the name and designation | n of that person | |
| 7. Specify your special talents, hobbies or i | nterests: | |





| 8. Specify your | strength and W | eakness | | | | 1 AF | |
|-----------------|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------|----------------|--------------|---------|
| | Strength | | | | | | |
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| | | TAD | | | | | |
| . ACADEMIC | CINFORMAT | ION | | E | | | _ |
| 9. Annotate you | ır educational q | ualifications with det | ails and att | ach self-attes | sted copies of | of your cert | ificate |
| Programme/ | Specialization | Name and place of | the | Duration | Medium | Year of | Gra |
| Course | | Institution/College | 1 | From - To | | Passing | |
| 10th | | | | | | | |
| +2/H.S.C | 11 | tll | | 7 | A | | |
| Graduation | | 1000 | | | A | I | |
| Post | | | | | | * | |
| graduation | | THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NAMED IN COL | | | | 116 | |
| Any other | | Comment of the Commen | | | 1 | | |
| | 1 | | 4 | - | 11 | | H |
| Did von doo | ny Dagarah | Vals/Theories | 7.00 | N | VII | | |
| If yes, give d | ny Research wo etails | ork/Thesis! | Zes | L No | | | |
| | | al/academic award? | Yes | No | | | |
| If yes, specif | | | 77 | | | | |
| | | admission to/been dis | missed fro | m/been on di | sciplinary a | ction at any | 1 |
| college/semin | nary? | Yes | No | | | | |
| EINA NCIA I | L INFORMAT | ION | | | | | |
| | | or your fees during th | e period of | vour studies | at MIRC? | | |
| Self | Parents | Church | 100 | onsor | Pastor | | |
| | | any Church, Organi | | | | Yes | No |
| - | | | | | — | | |
| 5. Name and Ad | ddress of your S | Sponsor | | | | | |
| | | | | | | | |
| Post Office _ | | Tel | nsil | | | | |



City/District _____ State ____



| | | | | | 1 AF |
|--------------------------------------------------------|-----------------------------------|-----------------------|-----------|-----------|---------------|
| Country | Pin/Zip code | | | | |
| | | | | |] |
| Email Phone: Code: Number | Mobile # | | | | |
| Submit a letter of recommendation | | urch/Hea | ad of the | organi | ization. |
| 46. Do you plan to apply for MIBC we | | | No | . 6 | |
| If Yes, why do you want to apply for | <u> </u> | | | | |
| What areas you are able to participate | | | | | |
| - | | | | | |
| 47. Do you have any financial debts? | | | | | |
| If yes, specify | | | | | |
| 48. What is the monthly income of you | | | | | |
| Family monthly Income: | | | | | |
| Personal monthly Income: | | | | | |
| 49. Ple <mark>ase see the 'Financial</mark> Sponsorsh | nip Commitment Form'. A limite | ed numb | er of fur | ther sch | nolarships |
| available on already subsidized fee | for deserving and needy student | s. Kindly | send th | e comp | leted and |
| signed Financial Sponsorship Com | | | | _ | |
| after the entrance exam and the per | | | | | |
| | | 1 | | | |
| G. REFERENCES | | 1 | 11 1 | | |
| 50. Please indicate the name and address | sage of three persons (a Paster o | Tanahar | /Profess | or o fri | and) who |
| would be willing to provide referen | | | | | |
| or any other close relatives. A requ | | | i parcius | , railiii | y iliciliocis |
| 60 a An ordained Pastor who knows vo | ou well: | WIIDC. | 7 | | |
| Name of Pastor:(Rev./Pr.) | | | | | |
| Church Name: | | | _ | | |
| House/Street No: | | | | | |
| Post Office | | | | | |
| City/District | State | | 7 | | |
| Country | Pin/Zip code | | | | |
| Email | The zip code | | | | |
| Phone: Code: Number | Mobile # | | | | |
| 60.b. A former Teacher/Professor who | | 1 | | | 3/// |
| Name: | knows you wen. | // | | | |
| | 7711 | | | 4// | 7// |
| House/Street No: | Village | | | | |
| Post Office | Tehsil | | | | |
| City/District | State | | | |] |
| Country | Pin/Zip code | | | | |
| Email | | | | | |
| Phone: Code: Number | Mobile # | | | | |
| | | | | | |
| 60.c. A reputed Christian fr <mark>iend who k</mark> r | nows you well: | | | | |
| Name : | | | | | |
| House/Street No: | Village | | | | |
| Post Office | | | | | |
| City/District | State | | | | |
| Country | | $\neg \neg \neg \neg$ | | | |
| Email | - 1 | | | | l |
| Phone: Code: Number | Mobile # | | | | |
| Mission India Bible College | | | | Page 8 | of 16 |

| H. DECLARATION | | IAI |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| [| do hereby solemnly de | |
| rules, regulations and standards of Mission Ind | best of my knowledge. If admitted, I agree to obsidia Bible College and maintain a high standard or responsibilities in all aspects of my stay at this can, family, and social life. | of Christian |
| reve in the second seco | | CAMPC |
| If I failed to comply, I will accept the disciplination of my | nary actions and decisions of the administration of study at MIBC, Trivandrum. | of MIBC, |
| Date: | | |
| | Signature of the Applicant | |
| Note: Any false or misleading information giv | en above will lead to disqualification for admiss | ion at MIBC |
| | verification of all final records from all the inst | |
| applicant have attended. | | |
| Checklist | | |
| <mark>Kindly check</mark> and make sure that you have encl | losed all the supportive documents along wi <mark>th you</mark> | r application |
| Completed Application form- 1AF p.2 | -8. | |
| Two copies of your recent passport size | e photographs | |
| Self-attested copies all the academic co | ertificates and Transcripts (Mark Sheets) | |
| Church Reference signed by the Pasto | or/Vicar of the Church -2CRF p.9 | |
| Academic Reference signed by a form | er teacher -3ARF p.10 (Should be sent as confidential | |
| Financial Sponsorship Commitment Fo | orm -4FSF p.11 | |
| Medical Form filled and signed by a R | Registered Medical Doctor (M.B.B.S)- 5MF p.12. | |
| Personal Testimony written according | to the sample format -6PT, p.13-15, if needed yo | ou may use |
| separate sheet of paper. | | |
| Consent letter from your parents /guar | dian | |
| For | Office use only | |
| Application Received on: | Interview Date: | |
| | (Pass/Fail/Admit/ Wait List/Re | • |
| | Registration Number: | |
| | Amount: | |
| | Date of joining: | |
| Status of supportive Documents: | | |
| Any Remarks: | | |
| | | |
| | | |
| Registrar's Signature: | | — I |
| | | |





2CRF



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Phone:+91-9446100250/9544011483, E-mail:info@mibckerala.org, www.mibckerala.org

CHURCH REFERENCE

| Respected Pastor, | | | | | |
|-----------------------------------|---------------------|--------------------|-----------------|----------------|---------------|
| Greetings in the matchless nam | e of Lord Jesus! | | | | |
| We request you to answer the f | | ns sincerely from | n the best of y | our knowled | ge without |
| consulting the student who des | | | | | |
| Name of the Applicant | | | Program app | lied to: | |
| How long do you know the app | olicant: | | | | |
| What do you know about the ap | oplicant's Christi | an experience as | nd commitmer | nt to Christ?: | |
| | | | | | |
| Is the applicant really saved an | | | 2 | | |
| What is the applicant's involve | ment in his or he | r local Church? | | | |
| Are you convinced in your hea | rt that the applies | nt has a definite | and of God for | or the ministr | 7,7 |
| Are you convinced in your near | it that the applica | int has a definite | can of God it | of the ministr | y: |
| In your understandings, what a | re his/her weakne | ess? | 1 7 | | |
| In your understandings, what a | | | | | |
| Is the applicant's health good e | | | nistry? | | |
| Are he/she and his/she family of | | | | | NIIII I |
| Is this applicant's family able t | | | | | |
| How would you evaluate and ra | - | | | | |
| Description Description | Excellent | Good | Average | Poor | Not observed |
| Christian commitment | Excellent | Good | Hveruge | 1001 | 1101 Observeu |
| Character /Testimony | | Color of seconds | | | |
| Submission to authority | | | - | | |
| Ability to learn English | | | / | /// | |
| Integrity/Honesty | 4 | | | | |
| Leadership ability | | | | 1 11 | 14-1 |
| Willingness to help and serve | | V | | | |
| Team work | 1 41 | | 1 | | X/// |
| Willing to learn | | | | | |
| Recommendation: | | | | | |
| I recommend the candidat | e highly | I recomm | end the candid | late | |
| I recommend the candidat | e with hesitation | I do not re | ecommend the | candidate | |
| | | | | | |
| | | A P | | Ci am atran | |
| Pastor's Name: | | | | Signatur | e |
| | | | | | |
| Church Name | | | | | |
| AddressPost Office | | Dist | trict | | |
| State | | | ntry | | |
| PIN/Zip Code | | | | | |
| | | | | | |
| E-mail | | | | | |





3 ARF



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Phone:+91-9446100250/9544011483, E-mail:info@mibckerala.org, www.mibckerala.org

ACADEMIC REFERENCE

| Notice to Applicant: C who is acquainted with | | | | | - | essor |
|---------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-------------------------------|----------------------------|---------------------------------------|--------------------------|
| should be sealed in the | = = | | _ | | | |
| Name of Applicant: | | | Progra | m applied to | : | |
| To the Referee: We his applicant's form to asso upon careful evaluation directly or return to the | ess his or her eligi n of recommendat | bility for a ions. Kindl | dmission to y seal it in t | MIBC. Adn | nission is depend provided; Send i | dent |
| 1. How long have you | | | | | | |
| 2. The last course of st S.S.L.C/10 th | | | | - | | |
| 3. How would you rate t | | -2/Diploma ilities in the | | lergraduate areas? Mark | | Graduate propriate bo |
| | Not observed | Poor | Average | Good | Outstanding | |
| Intellectual ability | | | | | | |
| Creative Thinking | The state of the s | | | | | |
| Proficiency in English | Constitution of the second of | | | | | |
| Oral Communication skills | | | | $-\Box T$ | | |
| Social congeniality | | | | | | |
| Written communication skil | lls | | | | 1 🗂 / | |
| Mental cognizance | | | | /6/ | | |
| Moral life | | | | | | |
| Leadership Skills | | | | | | |
| Submission to Authority | | | | | | |
| Discipline & Character | | | | | | |
| Do you recommend this app | plicant for studies | at MIBC? | | | | |
| Name | | | | | | |
| Address District | | State | | | Pin | |
| Phone: | | Email: | | | | |







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Phone:+91-9446100250/9544011483, E-mail:info@mibckerala.org, www.mibckerala.org FINANCIAL SPONSORSHIP COMMITMENT FORM

| Name of the Candidate | A BID |
|--------------------------------------|------------------------------------------------------------------------------|
| Address | ADIBLA |
| Post Office | District |
| State | Country |
| PIN/Zip Code | Phone No: |
| Desired Program of Study : | |
| Agreement – Details below shoul | d be completed by the Sponsor: Church/Organi <mark>zation/Individ</mark> ual |
| I/We | hereby promise to |
| sponsor the studies of | (name of the |
| applicant) at Mission India Bible Co | llege, TVPM. I/We shall be responsible for all his/her financial |
| matters related to the studies. I/We | undertake the responsibility to clear all the dues one month before |
| the end of each academic year and b | efore the Graduation. |
| | Signature _ |
| | Address |
| | Post Office |
| | District |
| | State |
| | Country |
| | Phone |
| | Email |
| | |
| Place | |
| Date | |
| | |

(Official Seal, if the Sponsor is an institution)

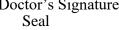




MISSION INDIA BIBLE COLLEGE

Mission India Campus, Mulayara P.O, Thiruvananthapuram –695 543, Kerala. MEDICAL FORM

| Address | | BID. |
|------------------------|----------------------------------------|-------------------------------------------------------|
| Post Office | COLA | District |
| State | Country | Pin Code |
| | Any recognized/register | red Doctor should fill the detail <mark>below.</mark> |
| 1] Nam | e of the Applicant: | |
| 2] Date | of Birth: | Sex |
| 3] Heig General ENT | | Is applicant over weight? Yes/No |
| | Prescription lenses Yes/N | Other Conditions: |
| 4] Fam | ily History: Hypertension: | Diabetes: |
| | Blood Group: | |
| | Jaundice: | Operation: |
| | Others: Long Term treatment: | Allergy:(non-food) |
| | Food Allergy: | |
| 5] Past | Treatment and Recommendations: | |
| 6] Curr | ent prescribed medication and why take | n |
| 7] Phys | sical limitations: | APU |
| Date: | | |







Personal Testimony

6 PT

| Applicant's Full Name: |
|--------------------------------------------------------------------------------------|
| Family background: |
| |
| |
| |
| |
| |
| |
| |
| What were the issues, problems and challenges in your personal life or in your home? |
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| How did hear the gospel? Who shared about Christ? |
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| Is there any particular Bible verse that touched your life? How the message of the gospel did changed your life? |
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| How did the transformation/change taken place in your hearts and lives? |
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| Did you receive Jesus Christ at your lord and savior? If then, When? |
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| Have you received Water Raptism? if then When? |
| Have you received Water Baptism? if then, When? |
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| Do you feel that God is calling you for the ministry? If then, please explain |
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| Do you have specific plans or goals for your theological studies? if then, Please explain it? |
| Do you have specific plans of goals for your theological studies? If then, I lease explain it? |
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| Applicant's Signature: |
| Date: Contact Number: |



